## **Charles S. Murphy Presenting Citation**



## **Description**

Charles S. Murphy, as Under Secretary of the Department of Agriculture, is on the left presenting a citation to an unidentified recipient at a national 4-H conference. Location of event not given.

Date(s)
April 21, 1964

**Accession Number** 2012-2568

8x10 inches (21x26 cm) Black & White

Related Collection Murphy, Charles S. Papers

**Keywords** Administrative agencies Agriculture Award presentations Awards Administrative personnel

People Pictured Murphy, Charles S. (Charles Springs), 1909-1983

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