

# **Complex Characters:** Searching for the Perfect President

Kathleen Pate, Education Specialist Clinton Presidential Library

### The American President (1995)







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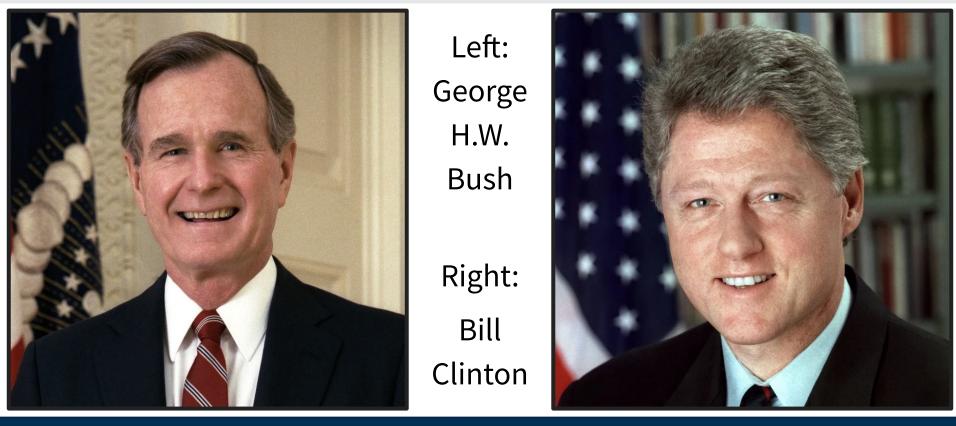


WILLIAM J. CLINTON PRESIDENTIAL LIBRARY ND WUSEUM LITTLE ROCK, ARKANSAS **President Andrew Shepherd** 

For the last couple of months, Senator Rumson has suggested that being president of this country was, to a certain extent, about character . . . and although I have not been willing to engage in his attacks on me, I've been here three years and three days, and I can tell you without hesitation: Being President of this country is entirely about character.



### Greatest Generation vs. Baby Boomer



### Dave (1993)









# The Perfect President?



Currently accepting applications for the position of President of the United States of America. Selection to be made November 2024.

Minimum Qualifications:

- ★ Must be a natural born citizen
  - Must be 35 years old or older

### Independence Day (1996)









# The Perfect President?

### **Preferred Qualifications**

- ★ Experience in federal, state or local government, for example: United States Senator or Representative, Governor
- ★ Education high school diploma, college degree, graduate degree or law degree

Skills

- ★ Leadership
- ★ Public speaking
- ★ Diplomacy
- ★ Ability to multitask

★ ?

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### Air Force One (1997)









WILLIAM J. CLINTON PRESIDENTIAL LIBRARY

## What Makes a Good Leader?

|       | Implementation                             |  |  |
|-------|--|--|--|
| Ideas | good ideas,<br>effective<br>implementation | good ideas,<br>ineffective<br>implementation |  |
|       | bad ideas,<br>effective<br>implementation  | bad ideas,<br>ineffective<br>implementation  |  |



# **Education Resources**

### clintonlibrary.gov/education

- ★ Online Educational Programs
  - Pre-K 2nd grade: <u>clintonlibrary.gov/education/teachers/pre-k-second-grades</u> 3rd - 5th grade: <u>www.clintonlibrary.gov/education/teachers/third-fifth-grades</u> 6th - 8th grade: <u>www.clintonlibrary.gov/education/teachers/sixth-eighth-grades</u> 9th - 12th grade: <u>www.clintonlibrary.gov/education/teachers/ninth-twelfth-grades</u>
- ★ We Rule: Civics for All of US: <u>www.clintonlibrary.gov/education/we-rule-civics-all-us</u>
- ★ The Powers of the Presidency: <u>www.clintonlibrary.gov/education/powers-presidency</u>
- ★ Lesson Plans and Activities: <u>www.clintonlibrary.gov/education/teachers/lesson-plans-and-activities</u>
- ★ Teacher Workshops: <u>www.clintonlibrary.gov/education/teacher-workshops</u>



# **Clinton Digital Library**

### clinton.presidentiallibraries.us

- ★ Daily Schedules
  - President <u>clinton.presidentiallibraries.us/collections/show/39</u>
  - First Lady <u>clinton.presidentiallibraries.us/collections/show/33</u>
- ★ Topical Research Guides <u>clinton.presidentiallibraries.us/topics-guides</u>
- ★ Digital Library Exhibits <u>clinton.presidentiallibraries.us/exhibits</u>
- ★ Presidential Travel Schedule <u>clinton.presidentiallibraries.us/travel-schedule</u>
- ★ Meetings and Calls with Foreign Leaders -

<u>clinton.presidentiallibraries.us/foreign-leaders-meetings-calls</u>

★ Memcons and Telcons -

clinton.presidentiallibraries.us/memcons-telcons



### The Clinton Digital Library



| About                           | 0 |
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| Browse Items                    |   |
| White House Staff               |   |
| White House Offices             | 0 |
| Digital Library Exhibits        |   |
| Topical Research Guides         | 0 |
| Mostings and Calls with Foreign |   |

» Meetings and Calls with Foreign Leaders

» Presidential Travel Schedule





The **Clinton Digital Library** is a virtual research room and digital repository that provides free and open access to the digitized collections of the William J. Clinton Presidential Library & Museum to everyone, anywhere in the world. Whether you are a lover of history, a student working on a school project, or a scholar, the Clinton Digital Library allows you to keyword search for archival documents, videos, audio recordings, and photographs and to search, browse, and view whole files, just as you could if you came to the Library's research room in-person.

Learn more...

#### **President Clinton's Daily Schedule**

The daily schedules of President Clinton document meetings, trips, speaking engagements and social activities for the eight years of the Clinton...

- 2 million pages of archival documents
- 400 audio recordings, photographs and streaming videos
- 8 Digital Library Exhibits, 7 Topical Research Guides
- <u>Clinton Library YouTube</u>
- Clinton Library <u>Facebook</u>, <u>Instagram</u>, & <u>Twitter</u>

Left: Clinton Digital Library homepage



### Digital Library Exhibits

#### Introduction

This exhibit covers significant programs or events concerning the National Aeronautics and Space Administration (NASA) during President Clinton's administration. The Clinton administration strongly supported policies and programs designed to cut costs, increase efficiency, spur scientific and technological advancement, and it implemented a series of space policies to address a broad range of civil, national security, and commercial activities.



President Clinton speaking at Johnson Space Center

A Space for Diplomacy:<br/>The Clinton<br/>Administration's<br/>Relationship with NASAIntroductionGoverning SpaceBeginnings of the International<br/>Space StationPartnering with RussiaISS MissionsNotable AstronautsArchival CollectionsCurricular ResourcesGuest Curator

- Digital Library Exhibits are a deep dive into a single topic
- Presented through primary source materials
- Excellent place to start a research project
- Can be used by teachers to help students learn about interpreting primary sources

**Left:** Introduction page for <u>A Space for Diplomacy: The</u> <u>Clinton Administration's Relationship with NASA</u> DLE



### **Education Activity Suggestions**

#### DAYS LIKE THIS

#### **Education Activity Suggestions:**

Students should review the "Days Like This": President Clinton's Public Diplomacy in Northern Ireland 🗹 exhibit before completing any of the following assignments. Students may work in groups or individually.

#### **Option One:**

Each Saint Patrick's Day, the Prime Minister of Ireland presents a crystal bowl of shamrocks to the President of the United States to honor the close connection between the two nations. For this activity, students will research the design of past crystal bowls before designing a bowl of their own in the medium of their choice. Students should choose design elements that are symbolic of the relationship between Ireland and the United States. Students should present their designs to the class or a gallery could be displayed online, at an open house, or in the school's hallways.

#### Extension Activity/Informed Action Component:

The annual Shamrock Ceremony at the White House is not a two way gift exchange; rather, it is only the Irish Prime Minister who makes a gift to the United States. Students should consider appropriate options for an equivalent gift that the United States could exchange with Ireland. After coming to a conclusion, students should pen a letter to the White House suggesting such an exchange.

#### **Option Two:**

President Clinton's work in Northern Ireland qualifies as public diplomacy or diplomacy that engages directly with the citizens of another nation. For this activity, students will conduct research to find other examples of Presidents engaging in public diplomacy. Once the student finds an example, they should dig deeper and consider if the efforts of that President were ultimately successful or unsuccessful. Students should determine the factors that led to this outcome. The student's findings can be presented to the class or summarized in a writing assignment.

- Each DLE has three activity suggestions
- Students are encouraged to dig into primary source materials in the activity
- During the extension activity, students apply their knowledge to problems faced in their own lives

**Left**: Education Activity Suggestions for the <u>"Days Like This": President Clinton's</u> <u>Public Diplomacy in Northern Ireland</u> DLE











# Questions? Contact Us

clinton.education@nara.gov

www.clintonlibrary.gov

clinton.presidentiallibraries.us

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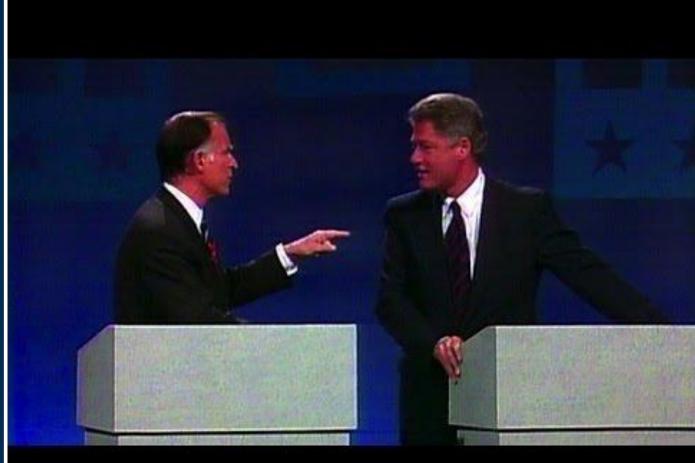
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Democratic primary debate 03/13/1992







### The American President (1995)





